

13<sup>th</sup> February 2018



Dear Parents,

We would like to offer the opportunity for both boys and girls in Years 3, 4, 5 and 6 to participate in a fun and enriching weekly Football Club after school, which will be organised and run by Football First Academy. Graham Branch will be the football coach who will be running the weekly sessions.

The football club will take place every Thursday after school for 1 hour, 3:30pm - 4:30pm.  
The club will run for 5 weeks and will cost £17.50 (or £8.75 for pupils eligible for Pupil Premium\*).  
Please make all cheques payable to **Graham Branch**.

The weekly football sessions will be on the following dates...

- Thursday 1<sup>st</sup> March
- Thursday 8<sup>th</sup> March
- Thursday 15<sup>th</sup> March
- Thursday 22<sup>nd</sup> March
- Thursday 29<sup>th</sup> March

If for whatever reason your child can not attend one of the sessions it is vital for Safeguarding reasons that the school office is made aware as soon as possible so that we know where your child is at the end of the school day, if they have not turned up to Football Club.

For each session your child will need suitable warm/waterproof clothing as the football sessions will take place outside, suitable footwear (football trainers rather than football boots as these may be slippery on the playground) and a water bottle to ensure that your child keeps hydrated.

**What Football First Academy offer ...**

- Coach with over 400 professional league appearances and 15 years coaching throughout the UK and Europe
- Superb coaching aids and equipment
- First class child welfare - DBS checked
- Fully Trained Emergency First Aid
- Friendly, fun, enriching with the focus on enjoying the sessions whilst developing skills

If your child wishes to attend this club, please return the slip below along with payment of **£17.50/£8.75** to the school office by **Friday 16<sup>th</sup> February** places are limited for this club.

X-----

**Football**

I wish for my child to participate in the weekly **Football Sessions**, which start on **Thursday 1<sup>st</sup> March**

Name: \_\_\_\_\_ Class: \_\_\_\_\_ Year: \_\_\_\_\_

Does your child have any medical information that Graham needs to be aware of?

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*\* Pupil premium includes families eligible for free school meals in the last 6 years, armed forces families and children who have been 'looked after children'*